

April 14, 2026

Water Committee Agenda 5:00 to 7:00 pm

Meeting Zoom address <https://us02web.zoom.us/j/6656164155>

- 1. Introductions and possible new committee members. 10 minutes – Ted**
- 2. Presentations by Gary Bardini (SAFCA) and Austin Miller (Sacramento County) on Flood Risk and Control in Sacramento. 60 minutes – Nicole**
- 3. Question and Answer. 30 minutes – Nicole**
- 4. Update of Committee Earth Day booth (April 26) displays, discussion topics, and issues will be presented, and finalization of volunteer list for tabling. 10 minutes – Ted and Luz**
- 8. Discussion/updates on water related issues of concern to the Committee and ECOS member organizations. All – 10 minutes**